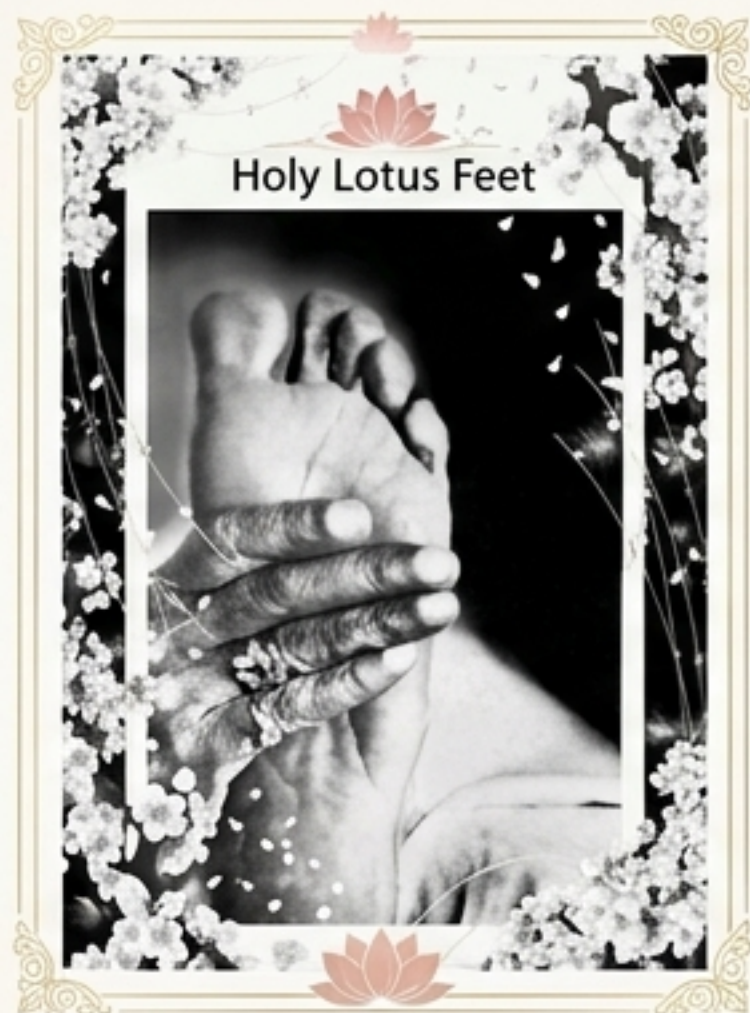


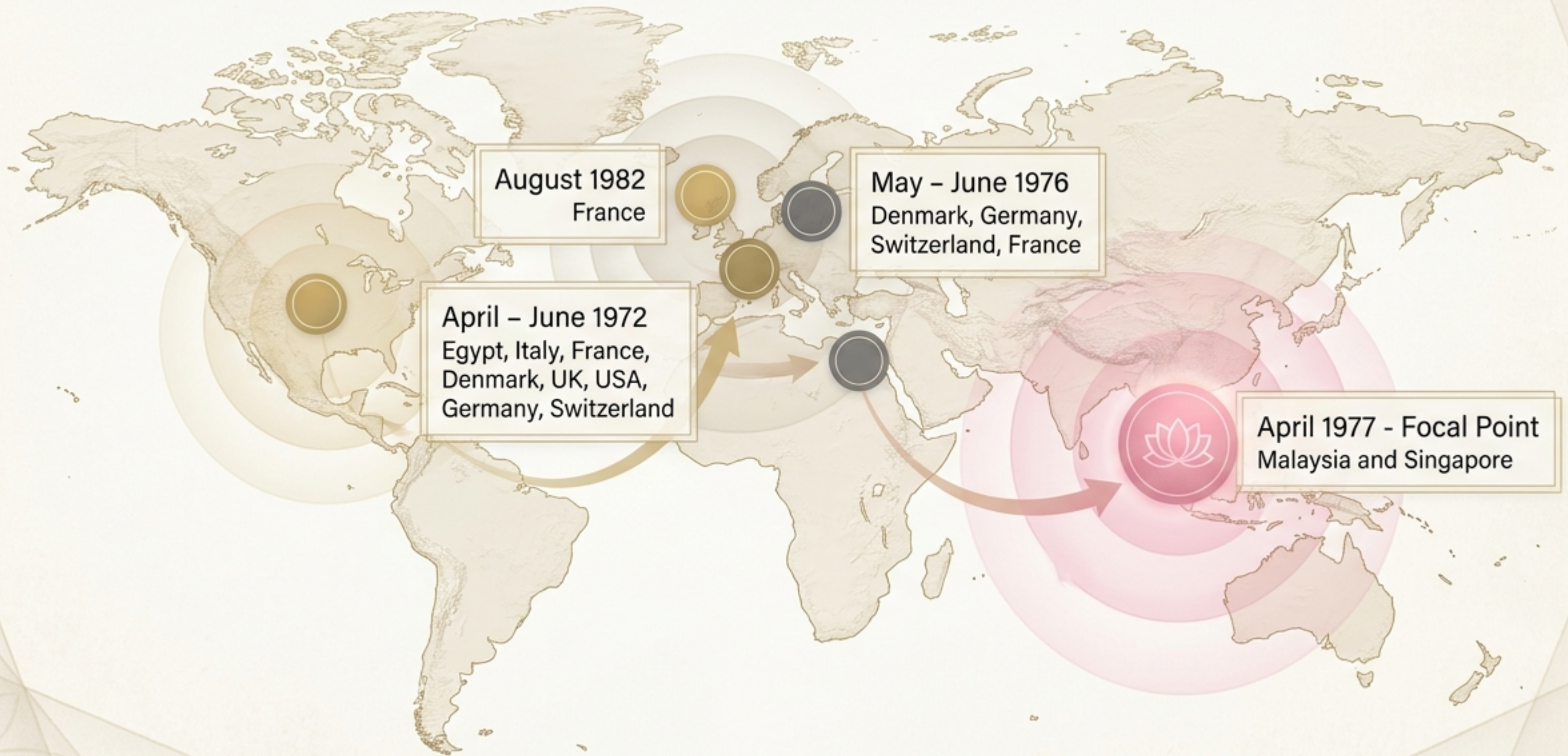
The 1977 Singapore Archival Record



Documenting Babuji Maharaj's historical four-day visit to Singapore and the foundational philosophy of Sahaj Marg.

April 20th – April 23rd, 1977

Sowing the Seeds of Spirituality Globally



The Silent Choice at Paya Lebar Airport

The Expectation



The Master's Choice



The Arrival

April 20, 1977: Babuji lands in Singapore. His visit is organized through the People's Association.

The Incident

Rev Chariji and Br K V Reddy attempt to persuade Babuji into a waiting luxury Mercedes.

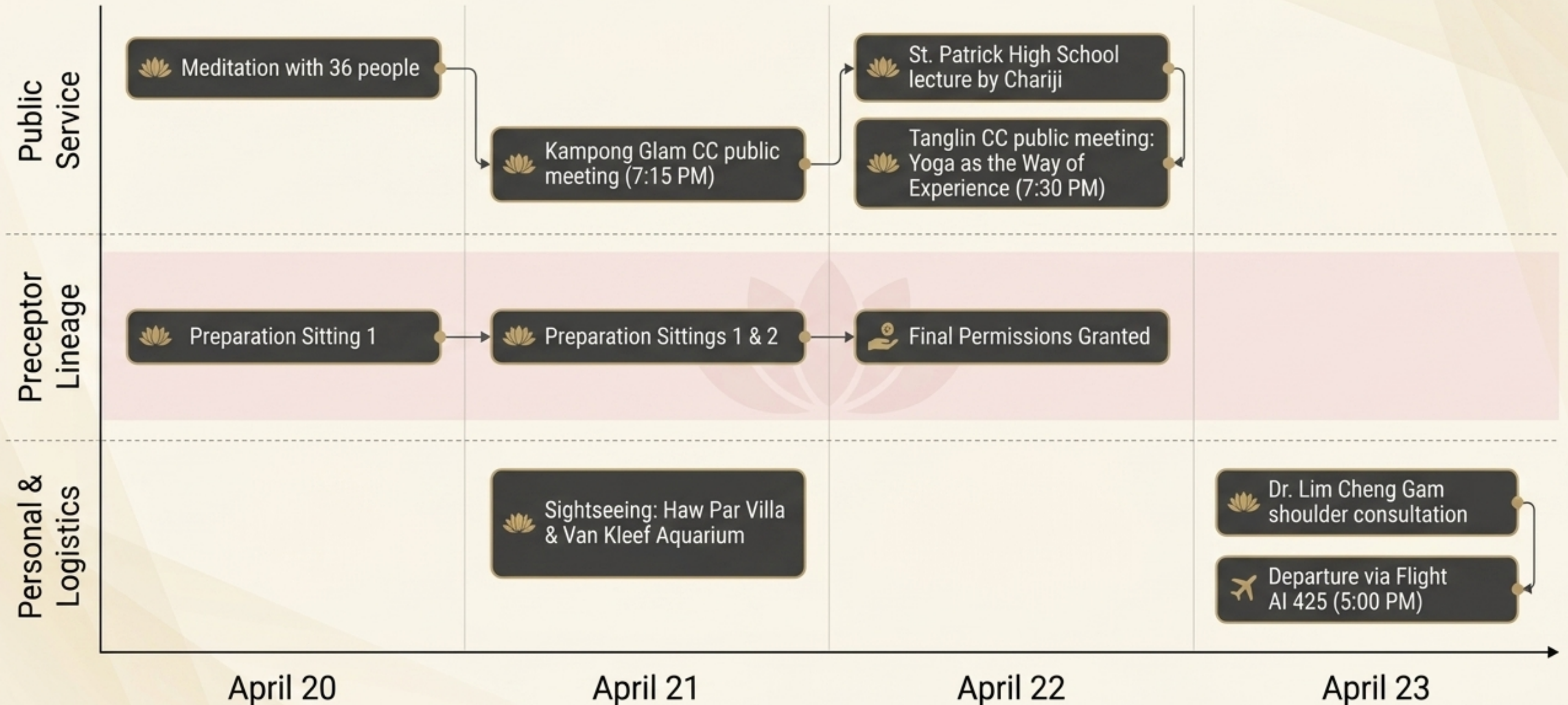
The Response

Remaining completely silent and staring into the distance, Babuji walks past the Mercedes, directly to Br A. Balasubramiam's car, and opens the front passenger door.

The Departure

As the others retreat to the back seat, Babuji quietly instructs Br Bala to drive slowly to #42, Lorong Penchelok.

A Four-Day Microcosm of Service



Establishing the Singapore Lineage

Entity 1: Br John Tan (1st Preceptor)	Entity 2: Br A. Balasubramaniam (2nd Preceptor)
April 20: First preparation sitting.	April 20: Drives Babuji directly from the airport.
April 21: Second preparation sitting.	April 21: First sitting in preparation for provisional permission.
April 22: Officially becomes the 1 st preceptor in Singapore.	April 22: Granted provisional permission, becoming the 2 nd preceptor.
April 23: Receives a personal visit from Babuji at his home.	

The Philosophy of the Two Wings



Babuji taught that material and spiritual life must go hand in hand, functioning exactly like the two wings of a bird to achieve flight.

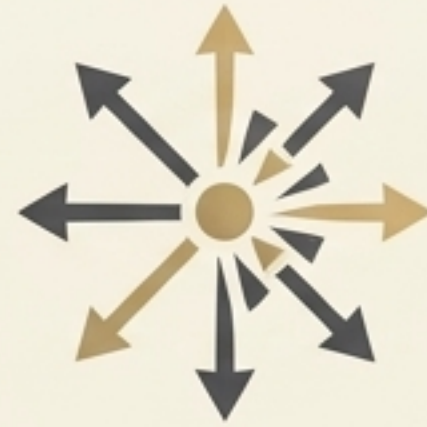
The normal life of a householder is defined not as an obstacle, but as the ideal environment required to learn the system's twin virtues: Love and Sacrifice.

Three Internal Obstacles to Self-Realization



Illusion of Effort

We try but there is no actual attempt made.



Divided Focus

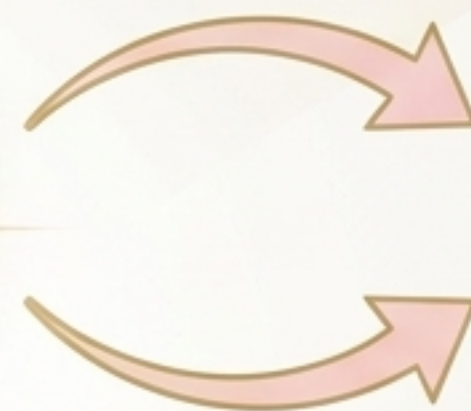
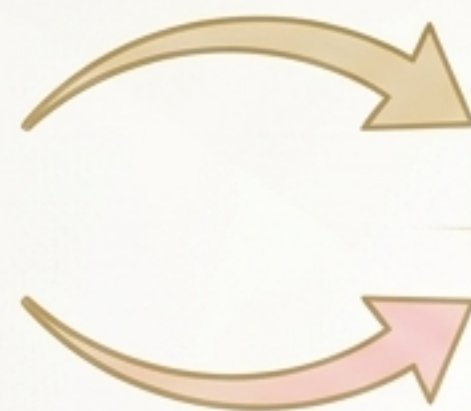
We try too many things at the exact same time.



Internal Doubt

We simply do not have confidence in ourselves.

The Alchemy of Human Weakness



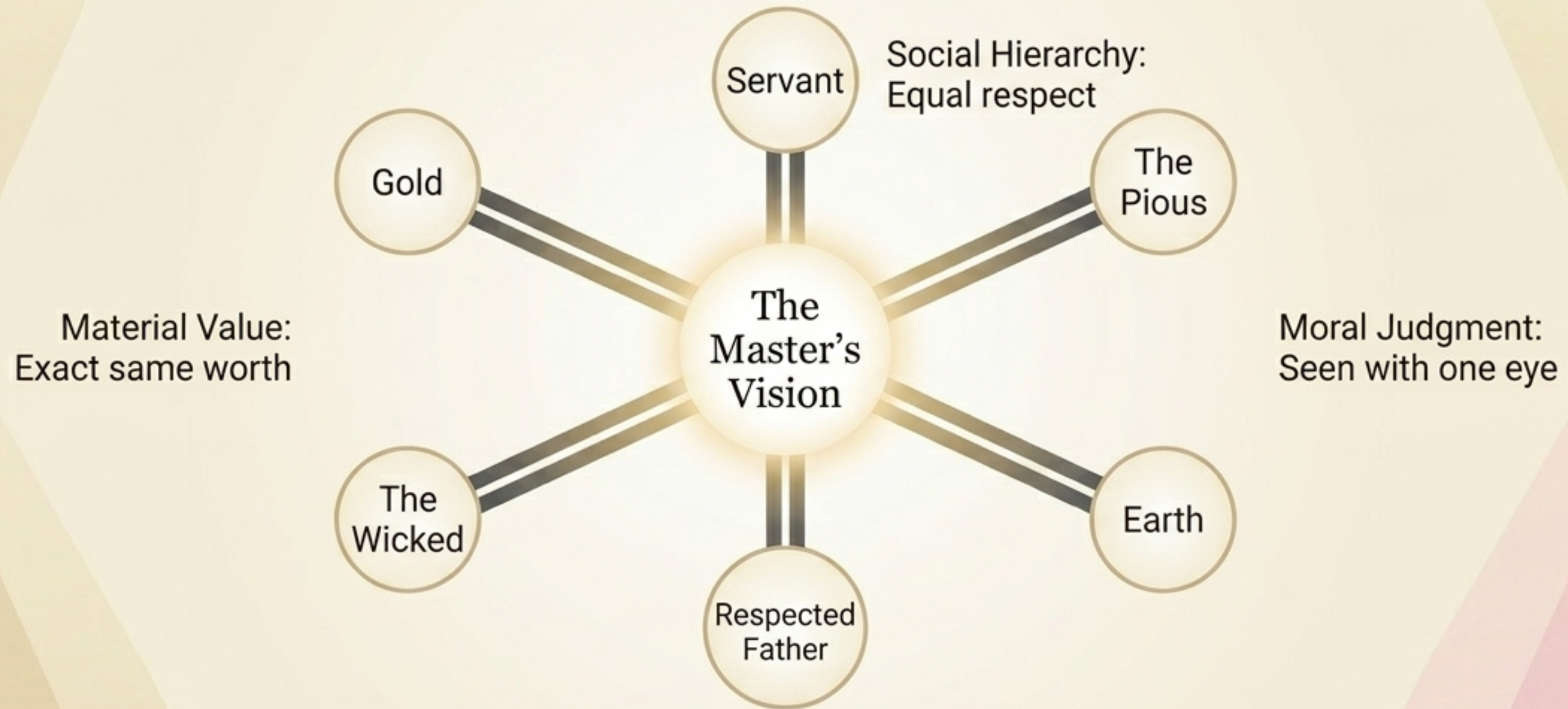
1. Acknowledge: Recognize faults and shortcomings without falling into discouragement.

2. Surrender: Treat all personal weaknesses as belonging directly to the Master.

3. Proceed: Continue uninterrupted with daily practice.

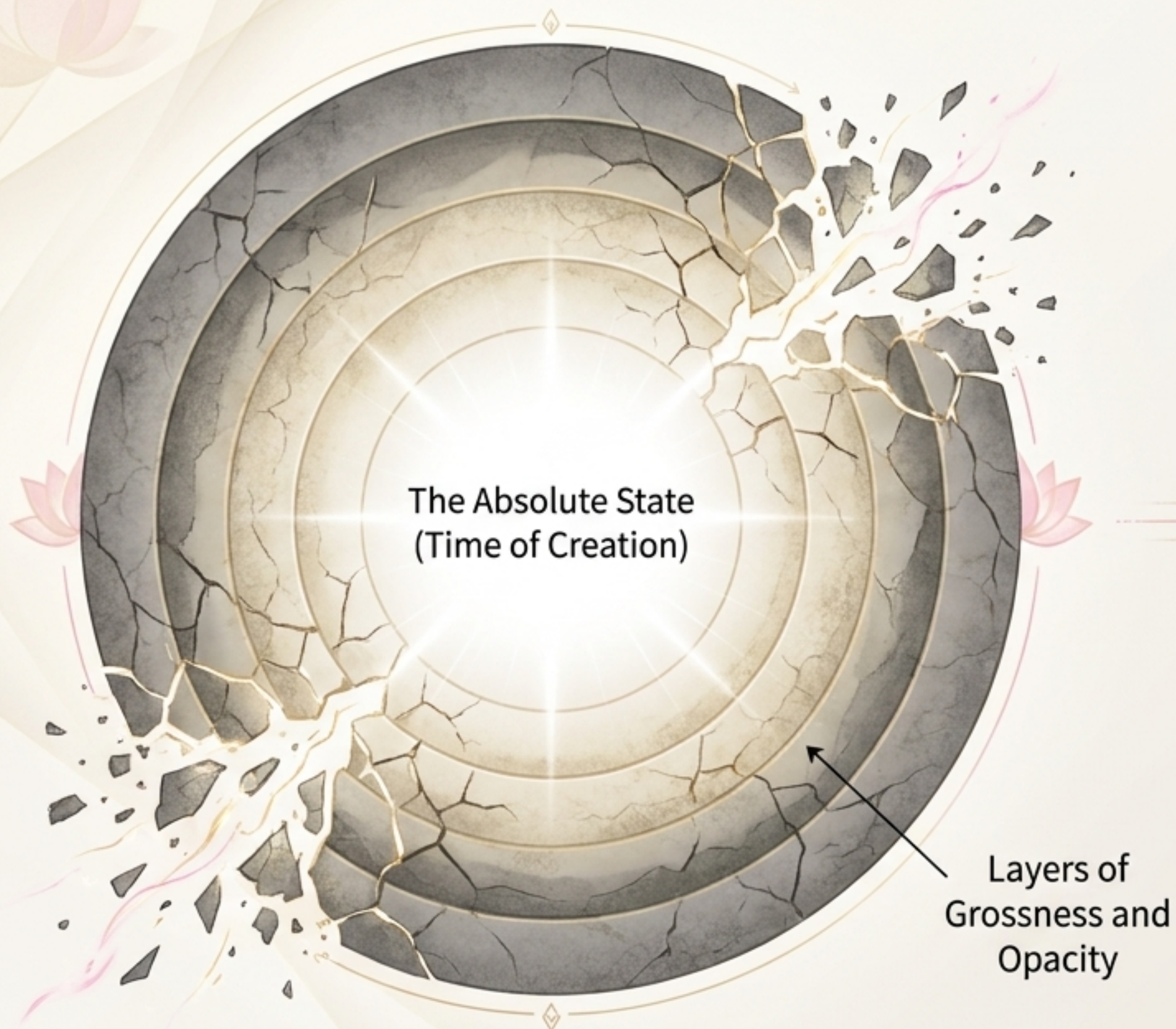
The Result: By removing the ego from the failure, the practitioner ensures steady, forward spiritual progress.

The Uniformity of Love



“Ties of relationship seem to have been severed... There seems to be uniformity in love.”

Shattering the Layers of Opacity



The Mechanism

We have built a tiny creation of our own through our individual material existence, wrapping ourselves in layers of grossness.

The Method of Sahaj Marg

The gist of the system is the systematic shattering of these opaque layers, one by one.

The Goal

To dissolve this tiny creation of our own making, unfold ourselves completely, and re-assume the pure Absolute State.

The Ultimate Servant in Action

The Physical Reality

Despite persisting physical shoulder pain requiring medical consultation (Dr. Lim Cheng Gam) and the rigors of late-in-life continental travel, he personally flew to Singapore, sat through consecutive public meetings, and bypassed luxury (the Mercedes) to serve all.

The Highest Teaching

A true Master is the ultimate servant... Spirituality is the birthright of all and should be offered freely to sincere seekers everywhere.

His physical journey and his spiritual teaching were completely identical.